

Message

From: Linda Mayro [Linda.Mayro@pima.gov]
Sent: 10/3/2018 11:16:05 PM
To: Miller, Amy [Miller.Amy@epa.gov]
Subject: RE: Harpers article and Ours is the Land

Thank you Amy for briefing the Regional Director, and please let us know if we can provide any additional information. Thanks again for taking the time to meet with all of us.

Best regards,

Linda Mayro, Director
Pima County Sustainability ~ Conservation ~ Historic Preservation
201 North Stone Ave. 6th floor
Tucson, Arizona 85701
Ph: 520.724.6451

-----Original Message-----

From: Miller, Amy <Miller.Amy@epa.gov>
Sent: Tuesday, October 2, 2018 9:02 PM
To: Julia Fonseca <Julia.Fonseca@pima.gov>
Cc: Strauss, Alexis <Strauss.Alexis@epa.gov>; Torres, Tomas <Torres.Tomas@epa.gov>; Walden, Dick <rsw@greenvalleypecan.com>; nswalden@greenvalleypecan.com; bear6@verizon.net; Linda Mayro <Linda.Mayro@pima.gov>
Subject: Re: Harpers article and Ours is the Land

This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Dear Julia, Linda, and Walden's:

Thank you for coming to EPA Region 9 office and the follow-up information below. I hope the discussion was useful. We appreciate the information and perspective you bring to water issues in southern Arizona. I briefed the Regional Administrator today on our discussions. Please feel free to contact any of us in the future.

Regards,

Amy C. Miller
Chief of Staff and Agric. Advisor
U.S. Environmental Protection Agency, Region 9

> On Oct 2, 2018, at 2:42 PM, Julia Fonseca <Julia.Fonseca@pima.gov> wrote:
>
> Hello, and thank you for meeting with us!
>
> I would like to share with you this recent article in Harper's magazine that may provide useful context for the upcoming Corps decision.
>
> <https://vimeo.com/223976575> will take you to Ours is the Land, a short film produced by the Tohono O'odham Nation about the Santa Rita Mountains and Rosemont mine.
>
> Regards,
>
>
> Julia Fonseca, Environmental Planning Manager Pima County Office of
> Sustainability and Conservation
>
>
> <September Harpers copy (best for text).pdf>